### Pune District Education Association's College of Engineering, Manjari (Bk.) Hadapsar, Pune- 412307

### PARENT FEEDBACK Department of Information Technology Academic Year: 2019–2020

#### 1. Parents Information:

| Name Of Parent            | Anita Dilip Tomhane                       |
|---------------------------|---|
| Name of Ward and<br>Class | Niranjan Dilip Tamhare<br>T.F. I.T.       |
| Occupation                | Housewife                                 |
| Permanent Address         | Tambane Wasti, Thewsphata,<br>Kungirwadi, |
| Contact Number            | 9767706284                                |

| 4 | Sr.<br>No.   | Questionnaire   | Excelle<br>nt                            | Very<br>Good | Good | Satisfactory | Poor |
|---|--------------|---|--|--------------|------|--------------|------|
|   | 1            | Infrastructure facilities like<br>Environment ,Campus,<br>Laboratory, Library, Internet and<br>Canteen    |  |              |      |              |      |
|   | 2            | Hostel Facilities provided by our<br>Institute  |  |              |      |              | •    |
|   | 3            | Quality of Education provided by our Institute  | na o o o o o o o o o o o o o o o o o o o | L            |      |              |      |
|   | 1            | Feaching standard and Teachers approach towards student   | 1  |              |      |              |      |
| 1 |              | Audit Courses Conducted by<br>Department/Institute  | ate mandal ye i. da annu gana            | ~            |      |              |      |
|   | p<br>v<br>e; | Encouragement to students for<br>articipating in<br>arious co-curricular and<br>xtracurricular activities |  |              |      |              |      |
|   | tra<br>pl.   | rogrammes arranged by departments/<br>aining<br>accment officer for achieving<br>dustry exposure          | 1  |              |      |              |      |

|    | educate students<br>for graduate & postgraduate program<br>& to succeed in their chosen/ related<br>fields  |  |     |   |  |
|----|---|--|-----|---|--|
| 7- | How the institute provide facility to<br>train students with knowledge relating<br>to an array of professional fields<br>undertaken so as to understand,<br>analyze, design, and create innovative<br>products and find solutions to improve<br>the quality of life?  |  |     | 1 |  |
|    | How will you rate us to create an<br>intellectual environment for research<br>and development aware of emerging<br>technologies leading to continual<br>learning needed for a successful<br>professional career, to create and<br>develop a centre of excellence in<br>technology and business leaders?<br>Vision, Mission statements/PEO's of<br>department. |  |     |   |  |
|    | How the institute will help to create<br>professionally superior and ethically<br>strong global manpower and to<br>uphold?<br>How would you rate your ward's<br>contribute progress in overall<br>levelopment in leading the successful   |  | · · |   |  |
|    | contribute progress in overall<br>levelopment in leading the successful<br>ife in future?   |  |     |   |  |

Any Suggestions/Comments:

A.D. Tamhahe Parents Signature

Date:

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## Pune District Education Association's College of Engineering, Manjari (Bk.) Hadapsar,Pune- 412307 Parents Feedback for Syllabus Design and Review Department of Information Technology Academic Year: 2019–2020

| Sr.<br>No | Ulleshonnaire  | Excellent | Very | Good | Satisfactory | Poor |
|-----------|--|-----------|------|------|--------------|------|
| `1        | To meet present job requirement<br>Syllabus Structure/Design is-   |           | Good | 1-   |              |      |
| 2         | To what extent the curriculum of<br>Savitribai Phule Pune University<br>meets requirement of Industry and<br>Higher Studies ?              |           |      | ~    |              |      |
| 3         | Efforts are taken to improve Soft<br>Skill and Personality during the<br>course  |           | 2    |      |              |      |
| 4         | What do you think the knowledge<br>obtained from the Engineering<br>program is helpful in succeeding<br>relevant competitive examinations? |           | ~    |      |              |      |
| 5         | Which Courses (Subjects) in the<br>present curriculum have become<br>redundant or obsolete according to<br>you?                            |           |      |      |              |      |
| 6         | Suggestion / Comment<br>(if any) :   |           |      |      |              |      |

A.D. Tamlighe Name & Signature of Parent

Date:

|   |           | Parents Mo<br>nt of Informat<br>lemic Year: 2 | ion Technolo | оду           |               |
|---|-----------|---|--------------|---------------|---------------|
|   |           | Registration                                  | Form         | - Date:       | the spin in   |
| Name  | Ward Name |   | Mobile No    | Email ID      | Sign          |
| Pathan Hasinaban,<br>Giyasuddin<br>S.S.KSHIRSDGAR | Afrin     | Amit plaza.<br>Hadepsar                       | 8623927684   | hasinapgs18   | cm pathan     |
| S.S.KSHIRSDOM                                     | Shubhor   | Driagoz man)                                  | ors' 8329310 | sur sambnayib | 30 @ garail C |
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t Meet Coordinator Shaly Saraswar

HOD

Principal

Head of Dept. Department of Information Technology P.D.E.A.'s College of Engineering Manjari (BK)-412307

## College of Engineering, Manjari (Bk.) Hadapsar, Pune- 412307

## PARENT FEEDBACK Department of Information Technology Academic Year: 2019–2020

### 1. Parents Information:

Nº 4

| Name Of Parent            | Pathan Hasinabany Gryasuddin  |
|---------------------------|---|
| Name of Ward and<br>Class | Pathan Afrin Gryasuddin - IT - BE   |
| Occupation                | Asst-Teacher  |
| Permanent Address         | Amit Plaza, flat No 2 B-wing Opp-Netaji<br>Subhash Mungal Karyalaya, Manjri road, Hudopsa |
| Contact Number            | 8623927684  |

| Sr.<br>No. |  | Excelle<br>nt | Very<br>Good | Good | Satisfactory | Poor |
|------------|--|---------------|--------------|------|--------------|------|
| 1          | Infrastructure facilities like<br>Environment ,Campus,<br>Laboratory, Library, Internet and<br>Canteen         | ~             |              |      |              |      |
| 2          | Hostel Facilities provided by our<br>Institute   | ~             | F            | 1    | ~            | -    |
| 3          | Quality of Education provided by our<br>Institute  | ~             |              |      |              |      |
| 4          | Teaching standard and Teachers approach towards student  | 1.1           |              |      |              |      |
| 5          | Audit Courses Conducted by<br>Department/institute   | L             |              |      |              |      |
|            | Encouragement to students for<br>participating in ,<br>various co-curricular and<br>extracurricular activities | ~             |              |      |              | •    |
|            | Programmes arranged by departments/<br>training<br>placement officer for achieving<br>Industry exposure        |               |              |      | . ~          | -    |

# Pune District Education Association's College of Engineering, Manjari (Bk.) Hadapsar, Pune- 412307

## PARENT FEEDBACK Department of Information Technology Academic Year: 2019—2020

### 1. Parents Information:

| Name Of Parent            | Pathan Hasinabany Griyasuddin  |
|---------------------------|--|
| Name of Ward and<br>Class | Pathan Afrin Giyasuddin - IT = BE  |
| Occupation                | Asst-Teacher   |
| Permanent Address         | Amit Plaza, flat No 2 B-wing Opp-Netaji<br>Subhash Mangal Kanyalaya, Manjri road, Hadapsa. |
| Contact Number            | 8623927684   |

| SI<br>N |  | Excelle<br>nt | Very<br>Good | Good | Satisfactory | Poor |
|---------|--|---------------|--------------|------|--------------|------|
|         | Infrastructure facilities like<br>Environment ,Campus,<br>Laboratory, Library, Internet and<br>Canteen       | ~             |              |      |              |      |
| 2       | Hostel Facilities provided by our<br>Institute   | ~             | -            | 1    | 2            | (    |
| 3       | Quality of Education provided by our Institute   | ~             |              |      |              | •    |
| 4       | Teaching standard and Teachers<br>approach towards student   | 1.1           |              |      |              |      |
| 5       | Audit Courses Conducted by<br>Department institute   | ~             |              |      | 1            |      |
|         | Encouragement to students for<br>participating in<br>various co-curricular and<br>extracurricular activities | ~             |              |      |              | *    |
|         | Programmes arranged by departments/<br>training<br>placement officer for achieving<br>Industry exposure      |               |              |      | . ~          |      |

|   |   | 1            | 1 ! |
|---|---|--------------|-----|
| How will you grade the institute to<br>educate students<br>for graduate & postgraduate program<br>& to succeed in their chosen/ related<br>fields   | ~ |              |     |
| How the institute provide facility to<br>train students with knowledge relating<br>to an array of professional fields<br>undertaken so as to understand,<br>analyze, design, and create innovative<br>products and find solutions to improve<br>the quality of life?                                    | ~ | - Ur<br>     |     |
| How will you rate us to create an<br>intellectual environment for research<br>and development aware of emerging<br>technologies leading to continual<br>learning needed for a successful<br>professional career, to create and<br>develop a centre of excellence in<br>technology and business leaders? |   | - 1 <b>T</b> |     |
| Vision, Mission statements/PEO's of department.   |   |              |     |
| How the institute will help to create<br>professionally superior and ethically<br>strong global manpower and to<br>uphold?  | N |              |     |
| How would you rate your ward's<br>contribute progress in overall<br>development in leading the successful<br>life in future?  | ~ |              |     |

Any Suggestions/Comments: Only to give chances who are not appeared / selected for campus round.

**Parents Signature** 

Date: 22-2-2020

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Pune District Education Association's College of Engineering, Manjari (Bk.) Hadapsar,Pune- 412307 Parents Feedback for Syllabus Design and Review Department of Information Technology Academic Year: 2019–2020

| Sr.<br>No. | Questionnaire  | Excellent | Very<br>Good | Good | Satisfactory | Poor |
|------------|--|-----------|--------------|------|--------------|------|
| `1         | To meet present job requirement<br>Syllabus Structure/Design is-   |           | V            |      |              |      |
| 2          | To what extent the curriculum of<br>Savitribai Phule Pune University<br>meets requirement of Industry and<br>Higher Studies ?              | ~         |              | •    |              |      |
| 3          | Efforts are taken to improve Soft<br>Skill and Personality during the<br>course  | ~         |              |      |              |      |
| 4          | What do you think the knowledge<br>obtained from the Engineering<br>program is helpful in succeeding<br>relevant competitive examinations? | ~         |              |      |              |      |
| 5          | Which Courses (Subjects) in the<br>present curriculum have become<br>redundant or obsolete according to<br>you?                            | 1         |              |      |              |      |
| 6          | Suggestion / Comment<br>(if any) :   |           |              |      |              |      |

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Name & Signature of Parent

Date: 22.2.2020

Mrs. Pathan H.G.

Pune District Education Association's College of Engineering, Manjari (Bk.) Hadapsar,Pune- 412307 Parents Feedback for Syllabus Design and Review Department of Information Technology Academic Year: 2019–2020

| Sr.<br>No | Questionnaire  | Excellent | Very<br>Good | Good | Satisfactory | Poor |
|-----------|--|-----------|--------------|------|--------------|------|
| `1        | To meet present job requirement<br>Syllabus Structure/Design is-   |           | Good         |      | C            |      |
| 2         | To what extent the curriculum of<br>Savitribai Phule Pune University<br>meets requirement of Industry and<br>Higher Studies ?              |           |              |      |              | -    |
| 3         | Efforts are taken to improve Soft<br>Skill and Personality during the<br>course  |           |              |      | L            |      |
| 4         | What do you think the knowledge<br>obtained from the Engineering<br>program is helpful in succeeding<br>relevant competitive examinations? |           |              |      | C            | -1   |
| 5         | Which Courses (Subjects) in the<br>present curriculum have become<br>redundant or obsolete according to<br>you?                            |           |              |      |              | j    |
| 6         | Suggestion / Comment<br>(if any) :   |           |              |      |              |      |

Name & Signature of Parent

Date: 22/0 2/2020

### PARENT FEEDBACK Department of Information Technology Academic Year: 2019–2020

1. Parents Information:

| Name Of Parent            | Sombhay's Shivaj's Kehnsagor   |
|---------------------------|--|
| Name of Ward and<br>Class | Shubbam Sambhaji Kshusagar   |
| Occupation                |  |
| Permanent Address         | Sceay " Plot NO - R/1, S. NO . 18/213, Sairagon<br>manjari (Bkg Near Lealyani School. Rine -4123 |
| Contact Number            | 8329310351-  |

|   | Sr.<br>No. | 2   | Excelle<br>nt | Very<br>Good | Good | Satisfactory                           | Poor |
|---|------------|---|---------------|--------------|------|--|------|
|   | 1          | Infrastructure facilities like<br>Environment ,Campus,<br>Laboratory, Library, Internet and<br>Canteen    |               |              |      | $\sim$                                 |      |
|   | 2          | Hostel Facilities provided by our<br>Institute  |               |              |      | ~                                      | 7    |
| - | 3          | Quality of Education provided by our Institute  |               |              |      | 1                                      |      |
|   |            | Teaching standard and Teachers approach towards student   | 1.            |              |      | 2                                      | _    |
| - |            | Audit Courses Conducted by Department Institute   |               |              |      | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |      |
|   | p<br>v     | Encouragement to students for<br>articipating in<br>arious co-curricular and<br>stracurricular activities |               |              |      |  | *    |
| 1 | tra<br>pla | ogrammes arranged by departments/<br>nining<br>neement officer for achieving<br>histry exposure           |               |              |      |  |      |

## Pune District Education Association's College of Engineering, Manjari (Bk.) Hadapsar, Pune- 412307

### PARENT FEEDBACK Department of Information Technology Academic Year: 2019—2020

### 1. Parents Information:

| Name Of Parent            | Sambhay's Shivaji Kehusagar   |
|---------------------------|---|
| Name of Ward and<br>Class | Shubham Sambhaji Kshusagar  |
| Occupation                |   |
| Permanent Address         | Sceay " Plot NO- R/1, S. NO. 18/213, Sainagar,<br>manjari (Bk) Hear kalyani schod. Rine -2153 |
| Contact Number            | 8329310355  |

| Sr.<br>No. | Questionnaire  | Excelle<br>nt | Very<br>Good | Good | Satisfactory                            | Poor |
|------------|--|---------------|--------------|------|---|------|
| 1          | Infrastructure facilities like<br>Environment ,Campus,<br>Laboratory, Library, Internet and<br>Canteen       |               | . •          |      |   |      |
| 2          | Hostel Facilities provided by our<br>Institute   |               |              |      | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |      |
| 3          | Quality of Education provided by our Institute   |               |              |      | 2                                       |      |
| 4          | Teaching standard and Teachers approach towards student  | ÷ .           |              |      | 2                                       | -    |
| 5          | Audit Courses Conducted by<br>Department Institute   |               |              |      |   | -    |
|            | Encouragement to students for<br>participating in<br>various co-curricular and<br>extracurricular activities |               |              |      |   |      |
|            | Programmes arranged by departments/<br>training<br>placement officer for achieving<br>Industry exposure      |               |              |      |   | -    |

| - | educate students<br>for graduate & postgraduate program<br>& to succeed in their chosen/ related<br>fields<br>How the institute provide facility to<br>train students with knowledge relating<br>to an array of professional fields<br>undertaken so as to understand,<br>analyze, design, and create innovative<br>products and find solutions to improve<br>the quality of life? |  | - ty<br> |  |
|---|--|--|----------|--|
|   | How will you rate us to create an<br>intellectual environment for research<br>and development aware of emerging<br>technologies leading to continual<br>learning needed for a successful<br>professional career, to create and<br>develop a centre of excellence in<br>technology and business leaders?<br>Vision, Mission statements/PEO's of<br>department.                      |  |          |  |
|   | How the institute will help to create<br>professionally superior and ethically<br>strong global manpower and to<br>uphold?   |  |          |  |
| : | How would you rate your ward's<br>contribute progress in overall<br>development in leading the successful<br>life in future?   |  | 4        |  |

Any Suggestions/Comments;

Blah.

rents Signature

Date: 202/02/2020

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| College              | Parents-Meet  | Date:- 12/1  | 5/19   |
|----------------------|---|--|--|
|                      | Remark/Suggestions  | 4-   | Signature  |
| Prachi Shankar Zende | None  |  | Zerdels.   |
|                      |   | 3  |  |
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|                      |   |  |  |
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|                      |   |  |  |
|                      | ment: - <u>Information</u> Te<br>Name<br>Prachi Shankar Zende | College of Engineering, Manjari (Bk)-Pune<br>Parents-Meet<br>ment: - Information Technology Session: 2019-20 SEM: -1<br>Name<br>Prachi Shankar Zende<br>None<br>None | College of Engineering, Manjari (BK)-Pline<br>Parents-Meet<br>ment: - Information Technology Session: 2019-20 SEM: -1 Date: - ph//<br>Name Remark/Suggestions<br>Prachi Shankar Zende NOne |

eacher Name & Sign Prof. I haly Carax. I

Hels TGS-Incharge

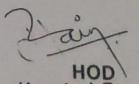
Head of Dept pt Head of Dept pt Department of Information P.D.E.A.'s College of Eng Manjari (BK)-4123

|            | "PDEA's College of Engin<br>Information Tech | Deering Maniari ( |  |             |
|------------|--|-------------------|--|-------------|
|            | Information Tech                             | nology Departme   | BK"), Pune   |             |
|            | Parer  | nts Meet          |  |             |
|            |  | Dat               | te: 12/10  | 12019.      |
| Sr.<br>No. | Parent's Name                                | Phone No          | Class of<br>Ward   | Sign        |
| 01.        | SAMINA A.K. SANDE                            | 9373035064        | SE   | 8. k. Sande |
| 02.        | Usha Shankar Zende                           | 9130567404        | BE   | Zeneters.   |
| 03.        | Dilip Vitthal Tamhane                        | 9881109582        | ŤE (   | M hours I   |
| 04         | Phacing Dnyander Geoixcer                    |                   | TE   | hif.        |
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# Pune District Education Association's College of Engineering, Manjari (Bk.) Hadapsar,Pune- 412307

### Parents Meet Department of Information Technology Academic Year: 2019—2020 Registration Form

Date:

| Manag       | 11/ 121   |   |            |  |   |
|-------------|-----------|---|------------|--|---|
| Name        | Ward Name | Address   | Mobile No  | Email ID   | Sign  |
|             |           |   |            |  | •   |
| ahim Bande. | 8.E. I.T  | Classic Residency<br>Konchawa   | 9422567514 | alf141616@gmail.or<br>t  | Lahins  |
| bdul Kuddus | - (-      | - (-  | -+         | _t   | AKSondo   |
|             |           |   |            |  |   |
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A. S.

nt Meet Coordinator B-Shaby Saranwar

HOD

Principal

Manjari (BK)-41

College of Engincering, Manjari (Bk.)

# **Department of Information Technology**

# PARENTS FEEDBACK

Academic Year: 2019-2020

# 1. Parents Information:

| Name Of Parent            | Pravin Goikacel.  |
|---------------------------|-------------------|
| Name of Ward and<br>Class | 16 TE MBA         |
| Occupation                | Emp.              |
| Permanent Address         | mansari BK. Pune. |
| Contact Number            | 8/49101123        |

| Sr<br>No | Questionnaire  | Excellent | Very<br>Good | Good | Satisfactory | Poor |
|----------|--|-----------|--------------|------|--------------|------|
| 1        | Admission procedure  | r         |              |      |              |      |
| 2        | Environment  |           | V            |      |              |      |
| 3        | Infrastructure facilities like campus,<br>Lab, Library. Internet, and canteen Etc.   |           | ~            |      |              |      |
| 4        | Faculty Quality  | 1         |              |      |              |      |
| 5        | Project Guidance   |           | V            |      |              |      |
| 6        | Training And Placement   | -         |              |      |              |      |
| 7        | Hostel facilities  |           |              |      |              |      |
| 8        | Career Counselling   |           | ~            |      |              |      |
| 9        | Development Activities   |           | V            |      |              |      |
| 10       | Preparation: To educate students for<br>graduate and post graduate Programmes<br>and to succeed in their chosen or related<br>fields |           | V            |      |              |      |
| 11       | Core competence: to provide students sound knowledge in their chosen area.   |           | V            |      |              |      |

|    | Analyse Design and create innovative<br>product and find solutions improve the<br>quality of life.          |      |  |
|----|---|------|--|
| 13 | Professionalism :To create<br>professionally superior and ethically<br>strong global manpower and to uphold | V    |  |
| 14 | How will you rate us to create an<br>intellectual environment for Reassert<br>and development activity?     | -    |  |
| 15 | How effective is the Teaching presentation of the Teacher?  | lett |  |

Any Suggestions I bedieve all staff are U. Good for Studenct. Thank you for your sc to student.

Parent Sign & Date 12-10-19.

College of Engineering, Manjari (Bk.)

# **Department of Information Technology**

# PARENTS FEEDBACK

Academic Year: 2019-2020

# 1. Parents Information:

| Name Of Parent            | AP Dilip V. Tambane                   |
|---------------------------|---------------------------------------|
| Name of Ward and<br>Class | Niranjan D. Tamhane TE                |
| Occupation                | Labour Contractor                     |
| Permanent Address         | Tamhane Wasti, Thewsphata, Kunjirwadi |
| Contact Number            | 9881109582                            |

| Sr |  | Excellent | Very<br>Good | Good         | Satisfactory | Poor |
|----|--|-----------|--------------|--------------|--------------|------|
| 1  | Admission procedure  |           |              | $\checkmark$ |              |      |
| 2  | Environment  |           |              | ~            |              |      |
| 3  | Infrastructure facilities like campus,<br>Lab, Library. Internet, and canteen Etc.   |           | V            |              |              |      |
| 4  | Faculty Quality  |           | V            |              |              |      |
| 5  | Project Guidance   |           | V            |              |              |      |
| 6  | Training And Placement   | ~         |              | V            |              |      |
| 7  | Hostel facilities  |           |              |              |              |      |
| 8  | Career Counselling   |           |              | V            |              |      |
| 9  | Development Activities   | V         |              |              |              |      |
| 10 | Preparation: To educate students for<br>graduate and post graduate Programmes<br>and to succeed in their chosen or related<br>fields |           | ~            |              |              |      |
| 11 | Core competence: to provide students sound knowledge in their chosen area.   | ~         |              |              |              |      |

|    | professional fields undertaken so as to<br>Analyse Design and create innovative<br>product and find solutions improve the<br>quality of life. |   |       |  |
|----|---|---|-------|--|
| 13 | Professionalism :To create<br>professionally superior and ethically<br>strong global manpower and to uphold                                   | ~ |       |  |
| 14 | How will you rate us to create an<br>intellectual environment for Reassert<br>and development activity?                                       |   |       |  |
| 15 | How effective is the Teaching presentation of the Teacher?  | L | i i b |  |

Any Suggestions Everything is abright keep supporting

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Damhare 12/10/2019.

# Parent Sign & Date

College of Engineering, Manjari (Bk.)

**Department of Information Technology** 

# PARENTS FEEDBACK

Academic Year: 2019-2020

### 1. Parents Information:

| Name Of Parent            | Zende Usha Shankar |  |
|---------------------------|--------------------|--|
| Name of Ward and<br>Class | BEIT.              |  |
| Occupation                | Housewife          |  |
| Permanent Address         | Manjari farm       |  |
| Contact Number            | 9822219335         |  |

| Sr<br>No | Questionnaire  | Excellent    | Very<br>Good | Good | Satisfactory | Poor |
|----------|--|--------------|--------------|------|--------------|------|
| 1        | Admission procedure  |              | V            |      |              |      |
| 2        | Environment  | ~            |              |      |              |      |
| 3        | Infrastructure facilities like campus,<br>Lab, Library. Internet, and canteen Etc.   |              |              |      |              |      |
| 4        | Faculty Quality  | ~            |              |      |              |      |
| 5        | Project Guidance   | $\checkmark$ |              |      |              |      |
| 6        | Training And Placement   | - ~          |              |      |              |      |
| 7        | Hostel facilities  |              |              |      |              |      |
| 8        | Career Counselling   | ~            |              |      |              |      |
| 9        | Development Activities   | ~            |              |      |              |      |
| 10       | Preparation: To educate students for<br>graduate and post graduate Programmes<br>and to succeed in their chosen or related<br>fields | ~            |              |      |              |      |
| 11       | Core competence: to provide students sound knowledge in their chosen area.   | ~            |              |      |              |      |

| 12 | knowledge relating to an array of<br>professional fields undertaken so as to<br>Analyse Design and create innovative<br>product and find solutions improve the<br>quality of life. |      | ~ |           |
|----|--|------|---|-----------|
| 13 | Professionalism : To create<br>professionally superior and ethically<br>strong global manpower and to uphold   | ~    |   |           |
| 14 | How will you rate us to create an<br>intellectual environment for Reassert<br>and development activity?  | , 41 | V |           |
| 15 | How effective is the Teaching presentation of the Teacher?   | /    |   | A Adda of |

# Any Suggestions

Zenders

# Parent Sign & Date

| 12 | Breadth: To train students with<br>knowledge relating to an array of<br>professional fields undertaken so as to<br>Analyse Design and create innovative<br>product and find solutions improve the<br>quality of life. |      |   |    |  |
|----|---|------|---|----|--|
| 13 | Professionalism :To create<br>professionally superior and ethically<br>strong global manpower and to uphold   |      |   |    |  |
| 14 | How will you rate us to create an<br>intellectual environment for Reassert<br>and development activity?   | , 41 | V | 11 |  |
| 15 | How effective is the Teaching presentation of the Teacher?  | 1    |   |    | A second se |

# Any Suggestions

Zendus

Parent Sign & Date

## PDEA's College of Engineering, Manjari (Bk.) Department of Information Technology

## PARENTS FEEDBACK Academic Year: 2019-2020

# 1. Parents Information:

| Name Of Parent<br>Name of Ward and Class | Damina A.K Barde.                              |
|--|--|
| and and chass                            | S.E - IT                                       |
| Occupation                               | -Home-maker                                    |
| Permanent Address                        | Classic Residency : B/ Wing grad-loor Kondhuse |
| Contact Number                           | 9373035064                                     |

| SI<br>N |  | Excellent | Very<br>Good | Good | Satisfactory | Poor |
|---------|--|-----------|--------------|------|--------------|------|
| 1       | Admission procedure  |           | /            |      |              |      |
| 2       | Environment  |           | /            |      |              |      |
| 3       | Infrastructure facilities like campus,<br>Lab, Library. Internet, and canteen Etc.   | 1.        |              |      |              |      |
| 4       | Faculty Quality  |           |              |      |              |      |
| 5       | Project Guidance   |           | ~            |      |              |      |
| 6       | Training And Placement   |           | /            |      |              |      |
| 7       | Hostel facilities  |           | /            |      |              |      |
| 8       | Career Counselling   | /         |              |      |              |      |
| 9       | Development Activities   | /         |              |      |              |      |
| 1000    | Preparation: To educate students for<br>graduate and post graduate Programmes<br>and to succeed in their chosen or related<br>fields |           | /            |      |              |      |
| 1       | Core competence: to provide students   |           | 1            |      |              |      |

PDEA's College of Engineering, Manjari (Bk.) Department of Information Technology

### PARENTS FEEDBACK Academic Year: 2019-2020

### 1. Parents Information:

| Name Of Parent         | Samina A.K Bande.           |                   |
|------------------------|-----------------------------|-------------------|
| Name of Ward and Class | S.E - IT                    |                   |
| Occupation             | -llome-maker                | 0                 |
| Permanent Address      | Classic Residency : B/ Wing | 5rd-loor Kondhwa. |
| Contact Number         | 9373035064                  |                   |

| Sr<br>No | Questionnaire  | Excellent | Very<br>Good | Good | Satisfactory | Poor |
|----------|--|-----------|--------------|------|--------------|------|
| 1        | Admission procedure  |           |              |      |              |      |
| 2        | Environment  |           |              |      | •            |      |
| 3        | Infrastructure facilities like campus,<br>Lab, Library. Internet, and canteen Etc.   | 1.        |              |      |              |      |
| 4        | Faculty Quality  |           |              |      |              |      |
| 5        | Project Guidance   |           | ~            |      |              |      |
| 6        | Training And Placement   |           | /            |      |              |      |
| 7        | Hostel facilities  |           | 1            |      |              |      |
| 8        | Career Counselling   | /         |              |      |              |      |
| 9        | Development Activities   |           |              |      |              |      |
| 10       | Preparation: To educate students for<br>graduate and post graduate Programmes<br>and to succeed in their chosen or related<br>fields |           |              |      |              |      |
| 11       | Core competence: to provide students   |           | 1            |      |              |      |

### PDEA's College of Engineering, Manjari (Bk.) Department of Information Technology

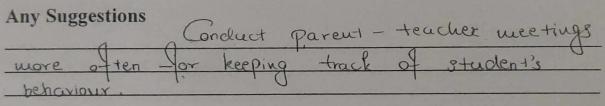
### PARENTS FEEDBACK Academic Year: 2019-2020

## 1. Parents Information:

| Name Of Parent         | Bamina A.K Bande.                            |
|------------------------|--|
| Name of Ward and Class | S.E - I.T                                    |
| Occupation             | -llome-maker                                 |
| Permanent Address      | Classic Residency: B/ Wing 3rd-loor Kondhwa. |
| Contact Number         | 9373035064                                   |

| Sr<br>No | Questionnaire  | Excellent | Very<br>Good | Good | Satisfactory | Poor |
|----------|--|-----------|--------------|------|--------------|------|
| 1        | Admission procedure  |           | /            |      |              |      |
| 2        | Environment  |           | /            |      |              |      |
| 3        | Infrastructure facilities like campus,<br>Lab, Library. Internet, and canteen Etc.   | 1.        |              |      |              |      |
| 4        | Faculty Quality  |           |              |      |              |      |
| 5        | Project Guidance   |           | ~            |      |              | -    |
| 6        | Training And Placement   | •         | /            |      |              |      |
| 7        | Hostel facilities  |           | /            |      |              |      |
| 8        | Career Counselling   | 1         |              |      |              |      |
| 9        | Development Activities   | /         |              |      |              |      |
| 10       | Preparation: To educate students for<br>graduate and post graduate Programmes<br>and to succeed in their chosen or related<br>fields |           |              |      |              |      |
| 1        | Core competence: to provide students sound knowledge in their chosen area.   |           | /            |      |              |      |

|      | professional fields undertaken so as to<br>Analyse Design and create innovative<br>product and find solutions improve the<br>quality of life. |  |      |   |  |
|------|---|--|------|---|--|
| . 13 | Professionalism :To create<br>professionally superior and ethically<br>strong global manpower and to uphold                                   |  |      |   |  |
| 14   | How will you rate us to create an<br>intellectual environment for Reassert<br>and development activity?                                       |  | . 10 |   |  |
| 15   | How effective is the Teaching presentation of the Teacher?  |  |      | 1 |  |



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Parent Sign & Date

| 12 | Breadth: To train students with<br>knowledge relating to an array of<br>professional fields undertaken so as to<br>Analyse Design and create innovative<br>product and find solutions improve the<br>quality of life. |  | - |   |                |
|----|---|--|---|---|----------------|
| 13 | Professionalism :To create<br>professionally superior and ethically<br>strong global manpower and to uphold   |  |   | 1 |                |
| 14 | How will you rate us to create an<br>intellectual environment for Reassert<br>and development activity?   |  |   |   |                |
| 15 | How effective is the Teaching presentation of the Teacher?  |  |   | 1 | and the second |

Any Suggestions Concluct teacher meetings Parent keeping student's trac 0 more or behaviour

12 1 Ras

Parent Sign & Date

College of Engineering, Manjari (Bk.)

Department of Computer Engineering

#### PARENTS FEEDBACK

Academic Year: 2019-2020

#### 1. Parents Information:

| Name Of Parent         | More Aniket Kishor                      |  |  |  |  |  |
|------------------------|---|--|--|--|--|--|
| Name of Ward and Class | More ketan Kishor/SE-IT                 |  |  |  |  |  |
| Occupation             | Student                                 |  |  |  |  |  |
| Permanent Address      | ALP Uruli kanchan, Tupe vast? Dist-pune |  |  |  |  |  |
| Contact Number         | 9545931702                              |  |  |  |  |  |

# 2. Questionnaire for Parents (Give ratings for each question as per the key providedbelow by tick)

| Sr<br>No | Questionnaire   | Excellent | Very<br>Good | Good | Satisfactory | Poor |
|----------|---|-----------|--------------|------|--------------|------|
| 1        | Infrastructure facilities like Campus, Laboratory, Library,<br>Internet and Canteen etc.            |           | V            |      |              |      |
| 2        | Teaching standard and Teachers approach towards student   |           | V            |      |              |      |
| 3        | Quality of Education provided by our Institute  |           | V            |      |              |      |
| 4        | Professional and technical skills gained by your ward   |           | V            |      |              |      |
| 5        | Encouragement to students for participating in various co-curricular and extracurricular activities |           | V            |      |              |      |
| 6        | I have a set month for achieving  |           | V            |      |              |      |
| 7        | Rate us for our college security policy?  |           | V            |      |              |      |
| 8        | Rate the Contribution of Institute in overall performance of your wards                             |           | $ \nu $      |      |              |      |
| 9        | Vision, Mission statements/PEO's of department  |           | V            |      |              |      |
| 10       | Audit Courses Conducted by Department/Institute   |           | V            |      |              |      |

Any Suggestions/Comments: ----

An **Parents Signature** 

Date: 5/10/2019

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PDEAs College of Engineering, Manjari (Bk.), Pune-412 307 Department of Computer Engineering

#### Parents Feedback for Syllabus Design and Review

#### Academic Year: 2019-20 Date: 05/10/2019

| Sr.<br>No | Questionnaire  | Excellent | Very<br>Good | Good | Satisfactory | Poor |
|-----------|--|-----------|--------------|------|--------------|------|
| 1.        | To meet present job requirement<br>Syllabus Structure/Design is-   |           |              | ~    |              |      |
| 2.        | To what extent the curriculum of<br>Savitribai Phule Pune University<br>meets requirement of Industry and<br>Higher Studies ?              |           |              | ~    |              |      |
| 3.        | Efforts are taken to improve Soft<br>Skill and Personality during the<br>course  |           |              | V    |              |      |
| 4.        | What do you think the knowledge<br>obtained from the Engineering<br>program is helpful in succeeding<br>relevant competitive examinations? |           |              | V    |              |      |
| 5.        | Which Courses (Subjects) in the<br>present curriculum have become<br>redundant or obsolete according to<br>you?                            |           |              |      |              |      |
| 6.        | Suggestion / Comment (if any) :  |           |              |      |              |      |

More Aniket Kishor Anile-

Name & Signature of Parent

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# College of Engineering, Manjari (Bk.)

Department of Computer Engineering

# PARENTS FEEDBACK

Academic Year: 2019-2020

#### 1. Parents Information:

20

| Name Of Parent         | More Aniket Kishor                      |       |
|------------------------|---|-------|
| Name of Ward and Class |   | ÷. 13 |
| Occupation             | Student                                 | ì     |
| Permanent Address      | A/P UTUlikonchan, Tal-Maveli, Dist-Pune |       |
| Contact Number         | 9545931702 /8830332819                  |       |

| Sr<br>No | Questionnaire   | Excellent | Very<br>Good | Good | Satisfactory | Poor |
|----------|---|-----------|--------------|------|--------------|------|
| 1        | Admission Procedure   |           |              | V    |              |      |
| 2        | Environment   |           |              | V    |              |      |
| 3        | Infrastructure facilities like Campus, Laboratory, Library, Internet and Canteen etc.   |           |              | V    |              |      |
| 4        | Faculty Quality   |           |              | V    |              |      |
| 5        | Project Guidance  |           |              | V    |              |      |
| 6        | Quality of support material   |           |              |      |              |      |
| 7        | Training & Placement  |           |              | ~    |              |      |
| 8        | Library Facilities  |           |              | V    |              |      |
| 95       | Canteen Facilities  |           |              | 5    |              |      |
| 10       | Hostel Facilities   |           |              | ~    |              |      |
| 11       | Career counseling   |           |              | L    |              |      |
| 12       | Development Activities  |           |              | V    |              |      |
| /        | Preparation: To educate students for graduate &   |           |              | V    |              |      |
|          | postgraduate programmes & to succeed in their chosen/<br>related fields.<br>Core Competence: To provide students with sound   |           |              | V    |              |      |
|          | knowledge in their chosen area.<br>Breadth: To train students with knowledge relating to an<br>array of professional fields undertaken so as to                             |           |              | V    |              |      |
| 16       | comprehend, analyze, design, and create innovative<br>products and find solutions to improve the quality of life.<br>Professionalism: To create professionally superior and |           |              | L    |              |      |
| 10       | ethically strong global manpower and to uphold  |           |              | L    |              |      |
|          |   |           |              |      | A            | 1    |

#### College of Engineering, Manjari (Bk.)

Department of Computer Engineering

#### PARENTS FEEDBACK

Academic Year: 2019-2020

1. Parents Information:

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| Name Of Parent         | Jadhov | suretho        | Ut. | tam |      |
|------------------------|--------|----------------|-----|-----|------|
| Name of Ward and Class | Neha   | Prakash Jadhav |     | TE  | Comp |
| Occupation             |        |                |     |     |      |
| Permanent Address      |        |                |     |     |      |
| Contact Number         |        |                |     |     |      |

### 2. Questionnaire for Parents (Give ratings for each question as per the key providedbelow by tick)

| Sr<br>No | Questionnaire  | Excellent | Very<br>Good | Good | Satisfactory | P          |
|----------|--|-----------|--------------|------|--------------|------------|
| 1        | Infrastructure facilities like Campus, Laboratory, Library,<br>Internet and Canteen etc.               | V         | -            |      |              |            |
| 2        | Teaching standard and Teachers approach towards student  |           | 2            |      |              | 1          |
| 3        | Quality of Education provided by our Institute   |           |              |      |              | -          |
| 4        | Professional and technical skills gained by your ward  | 1         |              |      |              | -          |
| 5        | Encouragement to students for participating in various<br>co-curricular and extracurricular activities | V         |              |      |              |            |
| 6        | Programmes arranged by departments for achieving<br>Industry exposure                                  |           |              |      |              | $\uparrow$ |
| 7        | Rate us for our college security policy?   |           |              |      |              | 1          |
| 8        | Rate the Contribution of Institute in overall performance of your wards                                |           | N            |      |              |            |
| 9        | Vision, Mission statements/PEO's of department   |           |              |      |              | 1          |
| 10       | Audit Courses Conducted by Department/Institute  |           |              |      |              | +          |

Any Suggestions/Comments:

Curchov Parents Signature

Date: 5/10/19

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#### PDEAs College of Engineering, Manjari (Bk.), Pune-412 307 Department of Computer Engineering

#### Parents Feedback for Syllabus Design and Review

|           |  | Date: 05/10/2019 |              |      |              |      |  |  |  |
|-----------|--|------------------|--------------|------|--------------|------|--|--|--|
| Sr.<br>No | Questionnaire  | Excellent        | Very<br>Good | Good | Satisfactory | Poor |  |  |  |
| 1.        | To meet present job requirement<br>Syllabus Structure/Design is-   |                  |              |      |              |      |  |  |  |
| 2.        | To what extent the curriculum of<br>Savitribai Phule Pune University<br>meets requirement of Industry and<br>Higher Studies ?              |                  | ~            |      |              |      |  |  |  |
| 3.        | Efforts are taken to improve Soft<br>Skill and Personality during the<br>course  |                  |              |      |              |      |  |  |  |
| 4.        | What do you think the knowledge<br>obtained from the Engineering<br>program is helpful in succeeding<br>relevant competitive examinations? | ~                |              |      |              |      |  |  |  |
| 5.        | Which Courses (Subjects) in the<br>present curriculum have become<br>redundant or obsolete according to<br>you?                            |                  |              | 1    | 1            |      |  |  |  |
| 6.        | Suggestion / Comment (if any) :  |                  |              |      |              |      |  |  |  |

Academic Year: 2019-20

mindeary marche

Jadhov Surekha uttom Woodhov Name & Signature of Parent

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College of Engineering, Manjari (Bk.)

Department of Computer Engineering

## PARENTS FEEDBACK

#### Academic Year: 2019-2020

#### 1. Parents Information:

2D

| Name Of Parent         | Jadhav | Surekha | Uttam. |
|------------------------|--------|---------|--------|
| Name of Ward and Class |        |         |        |
| Occupation             |        |         |        |
| Permanent Address      |        |         |        |
| Contact Number         | -      |         |        |

| Sr  | Questionnaire   | Excellent | Very | Good  | Satisfactory | Poor |
|-----|---|-----------|------|-------|--------------|------|
| No  |   |           | Good |       |              | 1    |
| 1   | Admission Procedure   |           |      |       |              |      |
| 2   | Environment   | 1         | 1    |       |              | 1    |
| 3   | Infrastructure facilities like Campus, Laboratory, Library, Internet and Canteen etc.   |           | 2    |       |              |      |
| 4   | Faculty Quality   |           |      | 1.1.1 |              | 1    |
| 5   | Project Guidance  | -         |      |       |              | 1    |
| 6   | Quality of support material   | ~         | 1    |       |              |      |
| 7   | Training & Placement  |           |      |       |              |      |
| 8 - | Library Facilities  | $\sim$    |      |       |              |      |
| 9   | Canteen Facilities  | N         |      |       |              |      |
| 10  | Hostel Facilities   | N         | 1    | -     |              |      |
| 11  | Career counseling   |           |      |       |              |      |
| 12  | Development Activities  |           | ~    |       |              |      |
| 13  | Preparation: To educate students for graduate & postgraduate programmes & to succeed in their chosen/related fields.  | ~         | . 2  |       |              |      |
| 14  | Core Competence: To provide students with sound knowledge in their chosen area.   | 1         | ~    |       |              | -    |
| 15  | Breadth: To train students with knowledge relating to an<br>array of professional fields undertaken so as to<br>comprehend, analyze, design, and create innovative<br>products and find solutions to improve the quality of life. | 4         | C    |       |              |      |
| 16  | Professionalism: To create professionally superior and ethically strong global manpower and to uphold   | L         |      |       |              |      |

|        | (Bk"), Pune                        |
|--------|------------------------------------|
| PDEA's | College of Engineering, Manjari (B |

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|                     | Ind wo-                  | Sign       | 100                              | ( yeathar               | Cal                    | ane                               | or II                          | ale .                               |                                | 21                    |                         |                       |                         |                  |
|---------------------|--------------------------|------------|----------------------------------|-------------------------|------------------------|-----------------------------------|--------------------------------|-------------------------------------|--------------------------------|-----------------------|-------------------------|-----------------------|-------------------------|------------------|
|                     | Date:05/10/2019          | Email Id S | 7722006264 gauriraut 30300 10 au | sujadhav 67 @ gmail (2) | 3545931702 an 1702 m @ | 9860411755 Websycosne Omil. Drime | 9552513316 Litablikar de Q DPG | elorassaso 4 P. borg w all an Phone | 1/1000 222 physics 3200 1200   | gmail.com             | ur- 3003 89 (0) July    | - The second          | () perfectional         | Dr.R.N.Paril     |
|                     |                          | Mobile No  | 172200626                        | 9011981514              |                        | 9860417755                        | 9 225713316                    | (82335352 F1 8                      | 124011200                      | 9689909264 genalothil | 914566123 Sur- 3003 29( | 466 5839850           |                         |                  |
| <b>Parents Meet</b> | <b>Registration Form</b> | Address    | Manjari                          | Kharadi                 | Vru I'i kanchan        | Mahadeonagaz                      | Awangabad                      | pure                                | Habpson                        | Aruj                  | 1-1 adaptar.            | Adultor Broofach lark | Hold                    | Dr. KV.Patil     |
|                     |                          | Ward Name  | (amp)                            | Neha                    | An ketan               | Hintya                            | Attana.                        | Mansi                               | Anshey ?                       | Geety                 | . yeren                 | Acature               |                         |                  |
|                     |                          | Name       | Paduscheb Raut                   | Surekha U. Jadhav       | Aniket k More          | Lasne Elday Stepun                | AHDREEPAR HINGLIKOW            | Previn N. Borgwoulde Mansi          | Shaded Ballohm Canthe Mushings | 8 Shekhan Joshi       | 9 Suraj K. Singh.       | 10 Ashing Kumar       | Parent Meet Coordinator | Prof. Swati Gade |
|                     |                          | Sr.        | 1                                | 7                       | m                      | 4                                 | S                              | 9                                   | -                              |                       |                         |                       |                         |                  |

|   | 1            |                          | Sign      | H.                   | 2150-6             | NAL   | S.m. Auder                    | etmes.                     |   |         |   |   |    |   |
|---|--------------|--------------------------|-----------|----------------------|--------------------|---|-------------------------------|----------------------------|---|---------|---|---|----|---|
|   |              | Date:05/10/2019          | Email Id  | hrishiztraut Bymu) a |                    |   |                               | gegolso818 racharakandhare |   |         |   |   |    | Principal S                                 |
| "). Pune  |              | -                        | Mobile No | 911678039919         | 9881048367         | 9765140212  | 3657766813                    | 3130510686                 |   |         |   |   |    |   |
| PDEA's<br>College of Engineering, Maniari (Bk"), Pune | Parents Meet | <b>Registration Form</b> | Address   | Pimpri, Pune         | Bhekrainagar       | B. 301; Knishne Ville 9765140212<br>Hadapson, Pune. | Keinmala selepting 3657766813 | Junes                      |   | <u></u> |   |   |    | HOP<br>Dr.R.WPatil                          |
| College of Er   | a            | Y                        | Ward Name | Akhileuh<br>Bhaiye   | KeniHJa<br>Kannble | Divye Haw   |                               | Rachang                    |   |         |   |   |    |   |
|   |              |                          | Name      | Rushikesh Rawt       | Jagannath Kamble   | W3 Nhi Vyay alab how Divye Haw                      | Sunita Manan Awat             | Balrag Aninach Kandbare    |   |         |   |   | 10 | Parent Meet Coordinator<br>Prof. Swati Gade |
|   |              | [                        | Sr.       | 1                    | 2                  | £   | 4                             | S                          | 9 | 2       | 8 | 6 |    |   |

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Date: 10-Dec-2019

### Feedback from Employer

Under the quality improvement program for the fresh budding Engineers in future from PDEA's College of Engineering Manjari Pune. I, the undersigned have made following observation about the recruited students.

Required skill set:

- 1. Technical knowledge
- 2. Communication skill
- 3. Presentation skill
- 4. Computer literacy
- 5. Leadership skill

Student lagging in skill:

1. Communication skill

Yours faithfully,

For iPAC Automation Pvt Ltd

Waman Sanap (Director)